

# FULTON COUNTY 4-H NEWS

July

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July 23<sup>rd</sup> - 26<sup>th</sup> – State O-Rama

**UfA**  
**DIVISION OF AGRICULTURE**  
**RESEARCH & EXTENSION**  
*University of Arkansas System*



## Club Calendar

Bright Future	Out for summer	
	Ruthanne Shepherd	870-371-2716
Horse Club	1 <sup>st</sup> Saturday/July 6 <sup>th</sup>	5:00 p.m.
	Faith Country Church	
	Christi Shaver	870-371-0660
Livestock Club	2 <sup>nd</sup> Tuesday/July 9 <sup>th</sup>	6:30 p.m.
	Fulton County Fairgrounds	
	Dakota Williams	870-847-4607
Outdoor Adventure		
	Amy Sanders	870-291-2010
Spring River Bears	Out for summer	
Seniors	Laura Gaines	870-625-7261
Juniors		
Viola Loyal Longhorns	Out for summer	After School
	Letitia Olson	870-404-1767

## Happy Birthday

Clara, Allianna, Josiah, Hunter,  
Langley, Anna, Kade, Sadie,  
Cadence, Rystin, Jailee, Ella, Jack,  
Elijah, Ryan, Willow, Elayna

## Club News

### Horse Club

The Horse Club participated in the Fun Day at the Faith Country Cowboy Church arena on June 8<sup>th</sup>. The arena was pretty soggy, so we focused on the trail class and added some team building events. Trying to ride in unison while not tearing the paper rope was challenging! After lunch, some of us went on a 10 mile trail ride – might have been a bit long for some! The next Horse Fun event at the Church arena will be the evening of Saturday July 6<sup>th</sup> starting at 5:00 pm. This would be excellent preparation for the upcoming county fair. We will have horse showmanship practice with the judge on Friday July 12<sup>th</sup> beginning at 6:00 pm at the church arena. The entry deadline for the fair is July 15<sup>th</sup>. The Fulton County Fair Horse Show is Tuesday, July 23<sup>rd</sup> beginning at 6:00 pm. Other practices between now and the show can be arranged according to individual schedules – contact Christi at 870-371-0660.

### Livestock Club

The Livestock Club met on Tuesday, June 11<sup>th</sup>. We discussed how to show goats for fair. Thank you to the Hall girls and Ava for bringing their goats. We will meet Tuesday, July 9<sup>th</sup> at the Fulton County Fairgrounds in the show barn, meeting will begin at 6:30 p.m. If you have any questions, please contact Dakota at 870-847-4607.

### Outdoor Adventure

We had a fun time at Branson. Our group enjoyed laser tag and putt-putt golf. Thanks to Cory for taking us on this fun trip. Hope to see everyone at the fair.



### Upcoming Events



### GARDEN PROJECT JUDGING

We have set Monday, July 8<sup>th</sup> for judging of your gardens. We will contact participants with times. We have Leslie & Lanie H., Erica O., Tabetha & Lizzy J., and Ben S. participating. If we missed anyone, please call the Extension Office at 870-895-3301.

### HEALTH PAPERS SIGNING & GROOMING DAY

Doc Ingram will be at the Fulton County Fairgrounds on July 20<sup>th</sup> from 9a.m. to 11:00 a.m. to sign health papers for your livestock. If you would like assistance with grooming your animals, please call the Extension Office before July 20<sup>th</sup> at 870-895-3301.

### ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!

\*Notify the Extension Office if you need help finding an animal!

\*Notify the Extension Office if you get your own animal in order to receive notices of workshops, showmanship clinics, Fair information, deadlines etc. and we will register you for the specific projects.

\*Call the Extension Office at 895-3301 give us your name, phone number, mailing address and what your project is. Be sure you are enrolled or re-enrolled at Arkansas 4-H online. IT IS NOT TOO LATE YOU CAN STILL ENROLL.

## **FULTON COUNTY FAIR**

### **100<sup>th</sup> Anniversary**

The Fulton County Fair will be held on July 22<sup>nd</sup> – 27<sup>th</sup>. Go to the fair website at [www.fultoncountyfair.org](http://www.fultoncountyfair.org) and follow the link on the home page for online entries. Check out the tabloids before making entries so entries will be entered in the correct division and class. Tabloids are under 2019 County Fair Page on the website. ***All livestock entries including Horses, Poultry, and Rabbits must be made online by July 15<sup>th</sup>. Creative Arts entries can be made online or with a paper entry form by July 15<sup>th</sup>.*** Let's make this the biggest fair for the 100<sup>th</sup> Anniversary! We encourage everyone to enter exhibits! See you all at the fair!

### **CONGRATULATIONS**

#### **State Dairy Foods Contest**

We would like to congratulate Zeke O. for placing 3<sup>rd</sup> at the State Dairy Foods Contest in Little Rock on June 6<sup>th</sup>. Way to represent Fulton County 4-H! June is National Dairy Month and it is the 62<sup>nd</sup> year for Arkansas Farm Bureau to conduct the contest that promotes the state dairy industry.

Pictured: Zeke preparing food at State Dairy Foods Contest.



### **CONGRATULATIONS**

#### **District O-Rama**

##### **Senior**

Garrett C. – participant-Gun Safety

##### **Junior**

Andrew H. – 1<sup>st</sup> place – Bicycle

Zeke O. – participant-Public Speaking

Pictured: Andrew receiving his award and ribbon.



### **STATE O-RAMA**

State O-Rama will be held on July 23<sup>rd</sup> – 26<sup>th</sup> at University of Arkansas in Fayetteville.



*University of Arkansas System*

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OFFICIAL BUSINESS

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MaLinda Coffman

MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

A handwritten signature in black ink, appearing to read 'Cory Tyler'.

Cory Tyler  
County Extension Agent  
Agriculture